HEWLETT-PACKARD COMPANY Intellectual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400

#### PATENT APPLICATION

ATTORNEY DOCKET NO. 10010791-

#### IN THE

### UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Travis M. Cossel

Confirmation No.: 1680

Application No.: 09/902,862

Examiner: Dastouri, Mehrdad

Filing Date:

7-10-01

Group Art Unit:

2623

Title:

Sir:

1 8 2005

Method and Apparatus to Biometrically Authenticate MFP Users

Mail Stop AF Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

#### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Tran | smitted he   | rev  | vith is/are the fo                     | llow                   | ing in | ı the a                                      | bove                | e-identified | appli  | ication                |             |       |                           |   |  |
|------|--|--|--|------------------------|--------|--|---------------------|--------------|--|------------------------|-------------|-------|---------------------------|---|--|
| (X)  | Response/Amendment                                   |  |  |                        |        |  |                     |              | <ul><li>) Petition to extend time to respon</li><li>) Supplemental Declaration</li></ul> |                        |             |       |                           |   |  |
| (X)  | No additional fee                                    |  |  |                        |        |  |                     |              |  | Supple                 |             |       |                           |   |  |
| ( )  | Other:   |  |  |                        |        |  |                     |              |  |                        | (fee \$     |       |                           |   |  |
| Γ    |  | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY |  |                        |        |  |                     |              |  |                        |             |       |                           |   |  |
|      | (1)<br>FOR   |  | (2)<br>AIMS REMAINING<br>TER AMENDMENT | (3)<br>NUMBER<br>EXTRA |        | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                     |              | (5)<br>PRESENT<br>EXTRA  |                        | (6)<br>RATE |       | (7)<br>ADDITIONAL<br>FEES |   |  |
|      | TOTAL<br>CLAIMS                                      | 30   |  | MINUS                  |        | 30   |                     |              | =  | 0                      | х           | \$50  | \$                        | 0 |  |
|      | INDEP.<br>CLAIMS                                     |  | 5                                      | MINUS                  |        | 5  |                     | =            | 0  | x                      | \$200       | \$    | 0                         |   |  |
|      | [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |  |                        |        |  |                     |              |  |                        | +           | \$360 | \$                        | 0 |  |
|      | EXTENSION<br>FEE                                     |  |  |                        |        |  | 3RD MON<br>\$1020.0 |              |  | 4TH MONTH<br>\$1590.00 |             | \$    | 0                         |   |  |
|      | OTHER FEES   |  |  |                        |        |  |                     |              |  |                        |             |       | \$                        |   |  |
|      | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |  |                        |        |  |                     |              |  |                        |             |       | \$                        | 0 |  |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 7/13/05

Typed Name: Stephanie Riley

Signature: Stephanie Ruley

Respectfully submitted,

Travis M. Cossel

David R. Risley, Esq.

Attorney/Agent for Applicant(s)

Reg. No. 39,345

Date: 7/13/05

Telephone No.: (770) 933-9500

Rev 12/04 (TransAmd)

- Attach as First Page to Transmitted Papers -



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

Travis M. Cossel

Serial No.: 09/902,862

Filed: July 10, 2001

Group Art Unit: 2623

Examiner: Dastouri, Mehrdad

Docket No. 10010791-1

For: Method and Apparatus to Biometrically Authenticate MFP Users

# RESPONSE TO FINAL OFFICE ACTION

Mail Stop: AF

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

Sir:

The Office Action mailed May 18, 2005 has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.

## **AUTHORIZATION TO DEBIT ACCOUNT**

It is not believed that extensions of time or fees for net addition of claims are required, beyond those which may otherwise be provided for in documents accompanying this paper. However, in the event that additional extensions of time are necessary to a llow consideration of this paper, such extensions are hereby petitioned under 37 C.F.R. § 1.136(a), and any fees required therefor (including fees for net addition of claims) are hereby authorized to be charged to deposit account no. 08-2025.